

# **PROPOSAL**

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# **AKRON GROUP**

**(Akron Street – Cedarwood Terrace)**

**Project No. 10105**

**ISSUED: February 4, 2013**

**Submit with the bid proposal copies of:**

**M/WBE Form P M/WBE Participation Plan, pages 1 and 2, as required by the  
“Minority and Women Business Enterprise (M/WBE)”;** and

**Apprenticeship agreements and subcontractor data required by the rules and regulations for the  
“Apprenticeship Training Program for Construction Projects”**

**NO REQUIRED APPRENTICESHIP MATERIAL WILL  
BE ACCEPTED AFTER BIDS HAVE BEEN OPENED**

**PROPOSAL TO  
THE CITY OF ROCHESTER  
CITY HALL, 30 CHURCH STREET  
ROCHESTER, NEW YORK 14614**

For Construction of: **AKRON GROUP**

Project Number: **10105**

To the Purchasing Agent of the City of Rochester:

The Bidder affirms and declares:

1. The Bidder is the only one interested in this bid; and no person, firm, or corporation other than herein named has any interest in this bid, or in the Agreement proposed to be taken.
2. This bid is made without any connection with any other person, firm or corporation making a bid for the same work, and is in all respects fair, and without collusion or fraud.
3. No officer or employee or person whose salary is payable in whole or in part from the City of Rochester's treasury is directly or indirectly interested in this bid, or in the supplies, materials, equipment, work or labor to which it relates, or in any of the profits thereof.
4. The Bidder is not in arrears to the City of Rochester, New York, or any other public agency upon any debt or contract, and is not defaulter, as Surety or otherwise, upon any obligation to the City of Rochester, New York, or any other public agency.
5. The Bidder has visited and examined the site of the work and has carefully examined the Contract Documents and is satisfied as to all the quantities and conditions and understands that in signing this Proposal the Bidder waives all rights to pleading any misunderstanding regarding the same.
6. The Bidder will provide, furnish and deliver all work, materials, supplies, tools, equipment, transportation necessary or required for this Project, all in strict conformity with the Contract Documents and in accordance with the prices entered by the Bidder on the attached Proposal form.
7. In a unit price Agreement, the Bidder will accept the unit bid prices in compensation for any additions or deductions caused by variations in quantities due to more accurate measurement or by any change or alterations in the Contract Documents.
8. The Bidder is aware that all interpretations of the Contract Documents are made by means of written addenda. Any objection arising out of an addendum subsequent to the opening of bids will not be considered. Failure of any Bidder to receive any addenda or to attend the reading of the bids will not relieve such Bidder from any obligation under the bid as submitted, including such addenda.
9. The Bidder will execute the Agreement and furnish the necessary bonds and insurance certificates within ten (10) days after written notice of the award of the contract, or forfeit the bid deposit in partial satisfaction of damages.

10. The Bidder will complete the work within the number of calendar days or by the date specified in the Supplementary Instructions to Bidders.

11. The Bidder will comply with all local, state or federal laws, ordinances, rules or regulations controlling or limiting in any way its actions during the submission of bids and performance of the work including the following:

### **NON-COLLUSIVE BIDDING CERTIFICATION**

A. Every bid herein made to the City of Rochester, or official thereof, where competitive bidding is required by statute, rule or regulation, for work or services performed, or to be performed or goods sold or to be sold, shall contain the following statement subscribed by the Bidder and affirmed by such Bidder as true under the penalties or perjury: Non-collusive Bidding Certification.

(1) By submission of this bid, each Bidder and each person signing on behalf of the Bidder certifies, and in the case of a joint bid each party thereto certifies, as to its own organization, under penalty of perjury, that to the best of their knowledge and belief:

(i) The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other Bidder or with any competitor;

(ii) Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the Bidder, and will not knowingly be disclosed by the Bidder prior to opening, directly or indirectly, to any other Bidder or to any competitor; and

(iii) No attempt has been made or will be made by the Bidder to induce any other person, partnership or corporation, to submit or not to submit a bid for the purpose of restricting competition.

(2) A bid shall not be considered for award nor shall any award be made where (1) (i) (ii) and (iii) above have not been complied with; provided however, that if in any case the Bidder cannot make the foregoing certification, the Bidder shall so state and shall furnish with the bid a signed statement which sets forth in detail the reasons therefore.

Where (1) (i) (ii) and (iii) above have not been (1) complied with, the bid shall not be considered for award nor shall any award be made unless the head of the purchasing unit of the City of Rochester to which the bid is made, or the designee, determines that such disclosure was not made for the purpose of restricting competition.

The fact that a Bidder: (a) has published price lists, rates, or tariffs covering items being procured; (b) has informed prospective customers of proposed or pending publication of new or revised price lists for such items; or (c) has sold the same items to other customers at the same prices being bid, does not constitute, without more, a disclosure within the meaning of subparagraph A (1).

B. Any bid hereafter made to the City of Rochester, or official thereof, by a corporate Bidder for work or services performed or to be performed, or goods sold or to be sold, where competitive bidding is required by statute, rule or regulation, and where such bid contains the certification referred to herein, shall be deemed to have been authorized by the Board of Directors of the Bidder and such authorization shall be deemed to include the signing and submission of the bid, and the inclusion therein of the certificate as to non-collusion as the act and deed of the corporation.

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THE UNDERSIGNED PROPOSES TO COMPLETE: AKRON GROUP IMPROVEMENTS  
PROJECT # 10105 IN ACCORDANCE WITH THE CITY OF ROCHESTER'S STANDARD CONTRACT DOCUMENTS AND THE  
ATTACHED CONSTRUCTION CONTRACT DOCUMENTS AT THE FOLLOWING PRICES:

1/29/2013 12:57:39 PM

Finance Plan Last Approved Date : 9/10/2012 1:38:47 PM

| LETTER/<br>ITEM NO | DESCRIPTION                          | ESTIMATED<br>QUANTITY | UNIT | UNIT PRICE<br>FIGURES | UNIT PRICE<br>WRITTEN | ESTIMATED QUANTITY<br>X<br>UNIT PRICE |
|--------------------|--------------------------------------|-----------------------|------|-----------------------|-----------------------|---------------------------------------|
| 203.02             | UNCLASSIFIED EXCAVATION AND DISPOSAL | 3518                  | CY   | \$ _____              | _____                 |                                       |
|                    |                                      |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| 203.03             | EMBANKMENT IN PLACE                  | 20                    | CY   | \$ _____              | _____                 |                                       |
|                    |                                      |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S203.25            | STONE BEDDING                        | 92                    | CY   | \$ _____              | _____                 |                                       |
|                    |                                      |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S203.26            | SAND                                 | 505                   | CY   | \$ _____              | _____                 |                                       |
|                    |                                      |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S203.28            | SELECT GRANULAR BACKFILL (SEWER)     | 266                   | CY   | \$ _____              | _____                 |                                       |
|                    |                                      |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S203.29            | SELECT GRANULAR BACKFILL (WATER)     | 948                   | CY   | \$ _____              | _____                 |                                       |
|                    |                                      |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |

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|--------------------|------------------------------------------------|-----------------------|------|-----------------------|-----------------------|---------------------------------------|
| S205.04            | PAVEMENT REPLACEMENT -<br>CONCRETE BASE        | 102                   | SY   | \$ _____              | _____                 |                                       |
|                    |                                                |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| R206.04            | TRENCH AND CULVERT EXCAVATION                  | 1855                  | CY   | \$ _____              | _____                 |                                       |
|                    |                                                |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| R206.05            | TRENCH AND CULVERT ROCK<br>EXCAVATION          | 63                    | CY   | \$ _____              | _____                 |                                       |
|                    |                                                |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| 304.02             | SUBBASE COURSE, TYPE 1                         | 900                   | CY   | \$ _____              | _____                 |                                       |
|                    |                                                |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| 304.03             | SUBBASE COURSE, TYPE 2                         | 1020                  | CY   | \$ _____              | _____                 |                                       |
|                    |                                                |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| 402.098202         | 9.5 F2 TOP COURSE HMA, 80 SERIES<br>COMPACTION | 465                   | TON  | \$ _____              | _____                 |                                       |
|                    |                                                |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |

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| 402.198902         | 19 F9 BINDER COURSE HMA, 80 SERIES<br>COMPACTION | 715                   | TON  | \$ _____              | _____                 |                                       |
|                    |                                                  |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| 402.378902         | 37.5 F9 BASE COURSE HMA, 80 SERIES<br>COMPACTION | 1040                  | TON  | \$ _____              | _____                 |                                       |
|                    |                                                  |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| R407.02            | TACK COAT                                        | 11285                 | SY   | \$ _____              | _____                 |                                       |
|                    |                                                  |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S412.07            | TEMPORARY PAVEMENT                               | 11000                 | SF   | \$ _____              | _____                 |                                       |
|                    |                                                  |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| R601.0208          | 8" POLYVINYL CHLORIDE PIPE, SDR21                | 263                   | LF   | \$ _____              | _____                 |                                       |
|                    |                                                  |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| R601.08            | LATERAL CONNECTION TO EXISTING<br>LATERAL        | 17                    | EACH | \$ _____              | _____                 |                                       |
|                    |                                                  |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |

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| R601.12            | LATERAL CONNECTION TO EXISTING<br>MANHOLE                                             | 1                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| R601.1506          | 12" x 8" EXTRA-STRENGTH POLYVINYL<br>CHLORIDE BRANCH AT EXISTING<br>SEWER             | 7                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S601.220808        | 8" X 8" POLYVINYL CHLORIDE<br>BRANCH AT NEW SEWER PIPE                                | 1                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S604.31            | TYPE B CATCH BASIN                                                                    | 26                    | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S604.41            | ADDITIONAL DEPTH TYPE B CATCH<br>BASIN                                                | 0.3                   | LF   | \$ _____              | _____                 |                                       |
|                    |                                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S604.50            | ADJUST EXISTING CATCH BASIN<br>FRAME AND GRATE (INCLUDING<br>EXCAVATION AND BACKFILL) | 2                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |

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|--------------------|-----------------------------------------------------------------------------------|-----------------------|------|-----------------------|-----------------------|---------------------------------------|
| S604.53            | CLEAN EXISTING CATCH BASIN AND LATERAL PIPE                                       | 2                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                   |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S604.5602          | ABANDON EXISTING CATCH BASIN AND LATERAL PIPE (INCLUDING EXCAVATION AND BACKFILL) | 3                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                   |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S604.60            | ADJUST EXISTING SEWER MANHOLE FRAME AND COVER (INCLUDING EXCAVATION AND BACKFILL) | 15                    | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                   |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S605,140106        | 6" PERFORATED CORRUGATED POLYETHYLENE UNDERDRAIN TUBING                           | 5294                  | LF   | \$ _____              | _____                 |                                       |
|                    |                                                                                   |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S608.14            | CONCRETE SIDEWALK AND DRIVEWAY (INCLUDING EXCAVATION AND SUBBASE COURSE)          | 290                   | CY   | \$ _____              | _____                 |                                       |
|                    |                                                                                   |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S608.15            | ASPHALT DRIVEWAY - LIGHT-DUTY                                                     | 7940                  | SF   | \$ _____              | _____                 |                                       |
|                    |                                                                                   |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |

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|--------------------|------------------------------------------------------------------------|-----------------------|------|-----------------------|-----------------------|---------------------------------------|
| S608.16            | ASPHALT DRIVEWAY - MEDIUM-DUTY                                         | 1670                  | SF   | \$ _____              | _____                 |                                       |
|                    |                                                                        |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S608.180503        | RESET EXISTING BRICK (INCLUDING<br>EXCAVATION AND SUBBASE COURSE)      | 52                    | SF   | \$ _____              | _____                 |                                       |
|                    |                                                                        |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S608.34            | CONCRETE ENTRANCE WALK<br>(INCLUDING EXCAVATION AND<br>SUBBASE COURSE) | 410                   | SF   | \$ _____              | _____                 |                                       |
|                    |                                                                        |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S608.380601        | PRECAST BRICK DETECTABLE<br>WARNING SYSTEM                             | 150                   | SF   | \$ _____              | _____                 |                                       |
|                    |                                                                        |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S609.23            | 5" STONE CURB                                                          | 3620                  | LF   | \$ _____              | _____                 |                                       |
|                    |                                                                        |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S609.24            | 5" RADIUS STONE CURB                                                   | 456                   | LF   | \$ _____              | _____                 |                                       |
|                    |                                                                        |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |

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| S609.60CR          | 5" STONE CURB (CURB REPLACEMENT) (INCLUDING EXCAVATION, BACKFILL AND PAVEMENT RESTORATION) | 1236                  | LF   | \$ _____              | _____                 |                                       |
|                    |                                                                                            |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S609.70CR          | STEEL CURB (CURB REPLACEMENT) (INCLUDING EXCAVATION, BACKFILL AND PAVEMENT RESTORATION)    | 24                    | LF   | \$ _____              | _____                 |                                       |
|                    |                                                                                            |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S610.0502          | HYDROSEEDING                                                                               | 24500                 | SF   | \$ _____              | _____                 |                                       |
|                    |                                                                                            |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S611.0401          | TREE PLANTING (PRUNUS SERRULATA "KWANZAN" - KWANZAN CHERRY)                                | 2                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                            |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S611.0402          | TREE PLANTING (PRUNUS SARGENTII "ACCOLADE" - SARGENT CHERRY)                               | 1                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                            |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S611.0403          | TREE PLANTING (CRATAEGUS CRUS - GALLI L. - COCKSPUR HAWTHORN)                              | 1                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                            |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |

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| S613.03            | TOPSOIL                                     | 380                   | CY   | \$ _____              | _____                 |                                       |
|                    |                                             |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S614.36            | TREE REMOVAL - 12" TO 17" DBH               | 1                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                             |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S614.40            | TREE REMOVAL - 36" TO 41" DBH               | 1                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                             |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S617.01            | FENCING FOR TREE PROTECTION                 | 1400                  | LF   | \$ _____              | _____                 |                                       |
|                    |                                             |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| R619.01            | BASIC MAINTENANCE AND PROTECTION OF TRAFFIC | 1                     | LS   | \$ _____              | _____                 |                                       |
|                    |                                             |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| R622.03            | FULL DEPTH PAVEMENT SAW CUT                 | 267                   | LF   | \$ _____              | _____                 |                                       |
|                    |                                             |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |

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| S626.02            | HORIZONTAL CONTROL SURVEY<br>MONUMENT                 | 1                     | EACH  | \$ _____              | _____                 |                                       |
|                    |                                                       |                       |       |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S626.07            | RESET EXISTING MONUMENT FRAME<br>AND COVER            | 8                     | EACH  | \$ _____              | _____                 |                                       |
|                    |                                                       |                       |       |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| 634.01             | SURVEY AND STAKEOUT                                   | 1                     | LS    | \$ _____              | _____                 |                                       |
|                    |                                                       |                       |       |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S637.10            | FIELD OFFICE - TYPE A                                 | 5                     | MONTH | \$ _____              | _____                 |                                       |
|                    |                                                       |                       |       |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S645.41            | BUSINESS SIGN - SIZE A (0 TO 10 SF)                   | 3                     | EACH  | \$ _____              | _____                 |                                       |
|                    |                                                       |                       |       |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S671.020202        | 2" PVC CONDUIT (INCLUDING<br>EXCAVATION AND BACKFILL) | 1060                  | LF    | \$ _____              | _____                 |                                       |
|                    |                                                       |                       |       |                       | DOLLARS AND _____     | CENTS \$ _____                        |

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| S671.030202        | 2" PVC CONDUIT - IN ROADWAY<br>(INCLUDING EXCAVATION AND<br>BACKFILL) | 210                   | LF   | \$ _____              | _____                 |                                       |
|                    |                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S671.0801          | RISER CONNECTION TO WOOD POLE                                         | 3                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S671.1601          | INSTALL FIBERGLASS<br>HANDHOLE/PULLBOX (FURNISHED)                    | 9                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S671.3201          | FIBERGLASS LIGHT POLE<br>FOUNDATION - PRECAST                         | 11                    | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S671.3601          | REMOVE EXISTING LIGHT POLE<br>FOUNDATION                              | 1                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| C686.05            | SIGN SLEEVE                                                           | 4                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |

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| S901.130108        | 8" MOLECULARY ORIENTED<br>POLYVINYL CHLORIDE PIPE WATER<br>MAIN         | 2043                  | LF   | \$ _____              | _____                 | _____                                 |
|                    |                                                                         |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S901.130206        | 6" MOLECULARY ORIENTED<br>POLYVINYL CHLORIDE PIPE FOR<br>HYDRANT BRANCH | 48                    | LF   | \$ _____              | _____                 | _____                                 |
|                    |                                                                         |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S903.0106          | 6" RESILIENT SEAT GATE VALVE WITH<br>VALVE BOX - VERTICAL TYPE          | 7                     | EACH | \$ _____              | _____                 | _____                                 |
|                    |                                                                         |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S903.0108          | 8" RESILIENT SEAT GATE VALVE WITH<br>VALVE BOX - VERTICAL TYPE          | 7                     | EACH | \$ _____              | _____                 | _____                                 |
|                    |                                                                         |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S904.030808        | 8" X 8" TAPPING SLEEVE WITH VALVE<br>AND VALVE BOX                      | 1                     | EACH | \$ _____              | _____                 | _____                                 |
|                    |                                                                         |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S906.0108          | 8" INSERTION SLEEVE                                                     | 3                     | EACH | \$ _____              | _____                 | _____                                 |
|                    |                                                                         |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |

ENG4811

THE UNDERSIGNED PROPOSES TO COMPLETE: AKRON GROUP IMPROVEMENTS  
PROJECT # 10105 IN ACCORDANCE WITH THE CITY OF ROCHESTER'S STANDARD CONTRACT DOCUMENTS AND THE  
ATTACHED CONSTRUCTION CONTRACT DOCUMENTS AT THE FOLLOWING PRICES:

1/29/2013 12:57:39 PM

Finance Plan Last Approved Date : 9/10/2012 1:38:47 PM

| LETTER/<br>ITEM NO | DESCRIPTION                                                                                                                                                        | ESTIMATED<br>QUANTITY | UNIT | UNIT PRICE<br>FIGURES | UNIT PRICE<br>WRITTEN | ESTIMATED QUANTITY<br>X<br>UNIT PRICE |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------|-----------------------|-----------------------|---------------------------------------|
| S907.01            | CONNECT NEW WATER MAIN TO<br>EXISTING WATER MAIN                                                                                                                   | 5                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                                                                                                    |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S909.08            | ADJUST EXISTING WATER VALVE BOX<br>TO GRADE - EXTENSION ADJUSTMENT<br>(INCLUDING EXCAVATION AND<br>BACKFILL)                                                       | 1                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                                                                                                    |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S910.0208          | TEMPORARY CUT AND PLUG<br>EXISTING 8" WATER MAIN<br>(INCLUDING 1" BLOW-OFF)                                                                                        | 1                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                                                                                                    |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S912.020100        | NEW 1" WATER SERVICE TAP AT<br>WATER MAIN, CORPORATION STOP<br>AND CONNECTION (INCLUDING<br>EXCAVATION AND BACKFILL)                                               | 51                    | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                                                                                                    |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S912.020200        | NEW 2" WATER SERVICE TAP AT<br>WATER MAIN, CORPORATION STOP<br>AND CONNECTION (INCLUDING<br>EXCAVATION AND BACKFILL)                                               | 1                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                                                                                                    |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S912.080100        | NEW 1" WATER SERVICE TAP AT<br>WATER MAIN, CORPORATION STOP<br>AND CONNECTION (INCLUDING<br>ABANDONMENT OF EXISTING TAP)<br>(INCLUDING EXCAVATION AND<br>BACKFILL) | 15                    | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                                                                                                    |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |

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|--------------------|-------------------------------------------------------------------------------------------------------|-----------------------|------|-----------------------|-----------------------|---------------------------------------|
| S913.020200        | NEW 2" COPPER WATER SERVICE (INCLUDING EXCAVATION AND BACKFILL)                                       | 40                    | LF   | \$ _____              | _____                 |                                       |
|                    |                                                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S913.120100        | NEW 1" POLYETHYLENE WATER SERVICE (INCLUDING EXCAVATION AND BACKFILL)                                 | 1165                  | LF   | \$ _____              | _____                 |                                       |
|                    |                                                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S914.020100        | FURNISH AND INSTALL NEW 1" CURB STOP AND BOX AT NEW WATER SERVICE (INCLUDING EXCAVATION AND BACKFILL) | 66                    | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S914.020200        | FURNISH AND INSTALL NEW 2" CURB STOP AND BOX AT NEW WATER SERVICE (INCLUDING EXCAVATION AND BACKFILL) | 1                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S914.1101          | REPLACE EXISTING CURB BOX ASSEMBLY (3/4" TO 1-1/2") (INCLUDING EXCAVATION AND BACKFILL)               | 5                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S914.14            | ADJUST EXISTING CURB BOX (INCLUDING EXCAVATION AND BACKFILL)                                          | 3                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                                                                                       |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |

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|--------------------|--------------------------------------------|-----------------------|------|-----------------------|-----------------------|---------------------------------------|
| S915.010075        | RELOCATE EXISTING 3/4" WATER SERVICE METER | 12                    | EACH | \$ _____              | _____                 |                                       |
|                    |                                            |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S917.01            | NEW HYDRANT                                | 7                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                            |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S917.05            | REMOVE EXISTING HYDRANT                    | 5                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                            |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S917.06            | HYDRANT MARKER POST                        | 8                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                            |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S966.0305          | 5 POUND MAGNESIUM ANODE                    | 1                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                            |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S966.0309          | 9 POUND MAGNESIUM ANODE                    | 3                     | EACH | \$ _____              | _____                 |                                       |
|                    |                                            |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |

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|--------------------|--------------------------|-----------------------|------|-----------------------|-----------------------|---------------------------------------|
| S966.0317          | 17 POUND MAGNESIUM ANODE | 3                     | EACH | \$ _____              | _____                 |                                       |
|                    |                          |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S966.0332          | 32 POUND MAGNESIUM ANODE | 21                    | EACH | \$ _____              | _____                 |                                       |
|                    |                          |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |
| S999.0101          | PROJECT SIGN - 6' x 4'   | 5                     | EACH | \$ _____              | _____                 |                                       |
|                    |                          |                       |      |                       | DOLLARS AND _____     | CENTS \$ _____                        |

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|--------------------|-------------|-----------------------|------|-----------------------|-----------------------|---------------------------------------|
|--------------------|-------------|-----------------------|------|-----------------------|-----------------------|---------------------------------------|

Subtotal Base Bid

\$\$ \_\_\_\_\_

699.04

MOBILIZATION  
(SHALL NOT EXCEED 4% OF  
SUBTOTAL BASE BID)

1 LS

\$ \_\_\_\_\_

DOLLARS AND \_\_\_\_\_ CENTS \$ \_\_\_\_\_

TOTAL BASE BID

\$\$ \_\_\_\_\_

**BID PROPOSAL SUBMISSIONS CHECKLIST**

**Complete and sign this checklist to verify that all required submissions are attached to the Bid.  
An incomplete package will be declared informal and will not be considered for award.  
No required apprenticeship material will be accepted after Bids have been opened.**

| Included                                                                | Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| _____                                                                   | Bid Proposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| _____                                                                   | Addenda issued for the Bid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sign and date each addendum issued for this Bid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| _____                                                                   | Bid Bond                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | See page P-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <p>_____</p> <p>OR</p> <p>_____</p> <p>_____</p> <p>OR</p> <p>_____</p> | <p>Bidder's Apprenticeship Agreement(s)</p> <p>Bid plus add alternates does not exceed \$250,000</p> <p>OR</p> <p>Bid plus add alternates exceeds \$250,000</p> <p>_____ AT-10 form(s) of Bidder attached</p> <p>_____ AP3 form(s) of Bidder attached, if needed</p> <p>_____ AP1 form</p> <p>_____ Subcontractor AT-10 and AP3, if needed, for subcontractors proposed for each subcontract that exceeds \$100,000</p> <p>OR</p> <p>_____ Write "NONE" in subcontractor data area if no subcontract greater than \$100,000 is proposed; and Submit Form</p> | <p>Required if Bid is greater than \$250,000<br/>See Special Instructions for Bidders – SIB-9 and SLR-17 for details</p> <p>New York State Department of Labor Form AT-10 for program sponsor<br/>City of Rochester Form AP3 if bidder is not the program sponsor</p> <p>New York State Department of Labor Form AT-10 for program sponsor and City of Rochester Form AP3 if subcontractors are not the program sponsor. Subcontractor AT-10 and AP3 Forms are only required with this proposal if the Bid plus add alternates exceeds \$250,000.</p> |
| _____                                                                   | M/WBE Form P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Submit M/WBE PARTICIPATION PLAN, pages 1 and 2 (see pages P-13 and P-14)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

I am an authorized representative for the bidder named below. The bidder understands that its Bid may be deemed informal and not considered for contract award by the City if the information required above is not submitted with the Bid.

Signature: \_\_\_\_\_ Corporate Seal: \_\_\_\_\_  
 Signed By (print) \_\_\_\_\_  
 Title: \_\_\_\_\_ Date: \_\_\_\_\_

The undersigned proposes to complete:

PROJECT TITLE: **AKRON GROUP** (Akron Street – Cedarwood Terrace)  
PROJECT NO. **10105**

in accordance with the *City of Rochester Standard Construction Contract Documents, November 1, 1991 Edition* and the Contract Proposal Book for this Project for the UNIT PRICES shown in this Proposal.

|                          | WRITTEN | FIGURES  |
|--------------------------|---------|----------|
| <b>SUBTOTAL BASE BID</b> | _____   |          |
| (w/o ITEM 699.04)        | _____   |          |
|                          | _____   |          |
|                          | _____   | \$ _____ |
| <b>MOBILIZATION</b>      |         |          |
| <b>ITEM 699.04</b>       | _____   |          |
| (Shall not exceed 4%     | _____   |          |
| of Subtotal Base Bid)    | _____   | \$ _____ |
| <b>TOTAL BASE BID</b>    | _____   |          |
| (w/ ITEM 699.04)         | _____   |          |
|                          | _____   |          |
|                          | _____   | \$ _____ |

I, the undersigned Bidder, acknowledge and accept that this contract contains M/WBE Goals in the amounts specified in these Contract Documents. In particular I, the undersigned Bidder, affirm that I have read and understand the "Prime Contractor Statement" which is contained in the Contract Documents. Further, I, the undersigned Bidder, affirm that the statements contained in the "Prime Contractor Statement" are true and accurate. I, the undersigned Bidder, further acknowledge and accept that this contract contains a requirement that a minimum of twenty percent (20%) of the contract work must be done by the Bidder's own organization.

\_\_\_\_\_  
LEGAL NAME OF PERSON, FIRM OR CORPORATION  
SIGNED BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
WITNESSED BY: \_\_\_\_\_

P. O. ADDRESS OF BIDDER:

CORPORATE SEAL

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ STREET  
\_\_\_\_\_  
\_\_\_\_\_ CITY AND STATE  
\_\_\_\_\_ TELEPHONE NUMBER

\_\_\_\_\_  
\_\_\_\_\_ PROJECT MANAGER  
\_\_\_\_\_ E-MAIL ADDRESS

**CITY OF ROCHESTER, NEW YORK  
DEPARTMENT OF ENVIRONMENTAL SERVICES  
CONTINGENT ITEMS**

**January 22, 2013**

In the event that a Change Order becomes necessary, the Contractor hereby agrees to furnish and install the following items, complete, in place, and ready for use, in accordance with the specifications and directions of the Project Manager, for the prices stipulated, provided that a different unit price has not been bid for such item as a part of the Proposal. In the event that the Contractor has made a different bid price in the Proposal for any item listed, the bid price in the Proposal will prevail.

| <b>Item Number</b> | <b>Item Description</b>                                                                                     | <b>Pay Unit</b> | <b>Stipulated Unit Price</b> |
|--------------------|-------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|
| S203.35            | Controlled Low Strength Fill Material                                                                       | Cubic Yard      | \$95.00                      |
| S203.36            | Controlled Low Strength Fill Material (no Fly Ash)                                                          | Cubic Yard      | \$150.00                     |
| S205.05            | Pavement Replacement – Asphalt Base (3 inch)                                                                | Square Yard     | \$80.00                      |
| S205.06            | Pavement Replacement – Asphalt Base (6 inch)                                                                | Square Yard     | \$95.00                      |
| S205.07            | Pavement Replacement – Asphalt Base (8 inch)                                                                | Square Yard     | \$110.00                     |
| R206.07            | Excavation for Test Pits                                                                                    | Cubic Yard      | \$36.00                      |
| R206.08            | Rock Excavation for Test Pits                                                                               | Cubic Yard      | \$170.00                     |
| S504.05            | Class K Concrete                                                                                            | Cubic Yard      | \$500.00                     |
| 555.0103           | Concrete for Structures, Class A (Appurtenant Placements)                                                   | Cubic Yard      | \$400.00                     |
| R601.0212          | 12" Polyvinyl Chloride Pipe, SDR21                                                                          | Linear Foot     | \$42.00                      |
| S604.51            | Modify Existing Capstone Catch Basin (Including Excavation and Backfill)                                    | Each            | \$600.00                     |
| S604.58            | Catch Basin Wall Repair                                                                                     | Linear Foot     | \$420.00                     |
| S604.63            | Replace Sewer Manhole Frame and Cover (Including Excavation and Backfill)                                   | Each            | \$1,000.00                   |
| S608.180203        | Brick (Including Excavation and Subbase Course)                                                             | Square Foot     | \$25.00                      |
| S608.37            | Exposed Aggregate Concrete (Including Excavation and Subbase Course)                                        | Cubic Yard      | \$500.00                     |
| S608.5803          | Concrete Step (Including Excavation and Subbase Course)                                                     | Cubic Yard      | \$500.00                     |
| S609.3401          | Reset Existing Stone Curb - Curb Replacement (Including Excavation, Backfill and Pavement Base Restoration) | Linear Foot     | \$60.00                      |
| S609.35            | Salvage Existing Curb                                                                                       | Linear Foot     | \$15.00                      |
| S609.3801          | Concrete Curb - Curb Replacement (Including Excavation, Backfill and Pavement Base Restoration)             | Linear Foot     | \$55.00                      |
| S609.51            | Steel Curb                                                                                                  | Linear Foot     | \$60.00                      |
| S614.43            | Stump Removal - 6" to 11" diameter                                                                          | Each            | \$150.00                     |
| S614.44            | Stump Removal - 12" to 17" diameter                                                                         | Each            | \$175.00                     |
| S614.45            | Stump Removal - 18" to 23" diameter                                                                         | Each            | \$200.00                     |
| S614.46            | Stump Removal - 24" to 29" diameter                                                                         | Each            | \$225.00                     |
| S614.47            | Stump Removal - 30" to 35" diameter                                                                         | Each            | \$250.00                     |

**CITY OF ROCHESTER, NEW YORK  
DEPARTMENT OF ENVIRONMENTAL SERVICES  
CONTINGENT ITEMS (continued)**

| <b>Item Number</b> | <b>Item Description</b>                                                                                                                                       | <b>Pay Unit</b> | <b>Stipulated Unit Price</b> |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|
| S614.48            | Stump Removal - 36" to 41" diameter                                                                                                                           | Each            | \$275.00                     |
| S614.49            | Stump Removal - 42" to 47" diameter                                                                                                                           | Each            | \$300.00                     |
| S614.50            | Stump Removal - 48" diameter and over                                                                                                                         | Each            | \$325.00                     |
| S616.09            | Landscape Timber                                                                                                                                              | Linear Foot     | \$25.00                      |
| S616.10            | Reset Existing Landscape Timber Planter                                                                                                                       | Linear Foot     | \$27.00                      |
| R624.05            | Concrete Gutter                                                                                                                                               | Linear Foot     | \$75.00                      |
| R624.07            | Concrete Gutter - Gutter Replacement                                                                                                                          | Linear Foot     | \$100.00                     |
| S626.04            | Vertical Adjustment of Existing Survey Monument                                                                                                               | Each            | \$1,000.00                   |
| S645.41            | Business Sign - Size A (0 to 10 square feet)                                                                                                                  | Each            | \$170.00                     |
| S645.42            | Business Sign - Size B (11 to 20 square feet)                                                                                                                 | Each            | \$280.00                     |
| S645.43            | Business Sign - Size C (21 to 40 square feet)                                                                                                                 | Each            | \$440.00                     |
| S645.44            | Business Sign - Size D (41 to 100 square feet)                                                                                                                | Each            | \$880.00                     |
| S645.45            | Business Sign - Size E (over 100 square feet)                                                                                                                 | Each            | \$1,100.00                   |
| R655.07            | Type B Catch Basin Frame and Grate – Fabricated                                                                                                               | Each            | \$270.00                     |
| S655.08            | Type C Catch Basin Frame and Grate                                                                                                                            | Each            | \$270.00                     |
| S655.09            | Type D Catch Basin Access Frame and Cover                                                                                                                     | Each            | \$1,200.00                   |
| S671.1101          | Adjust Existing Concrete Pullbox                                                                                                                              | Each            | \$200.00                     |
| S671.1402          | Replace Existing Concrete Pullbox Frame and Cover<br>(Furnished)                                                                                              | Each            | \$150.00                     |
| S671.1701          | Adjust Existing Fiberglass Handhole/Pullbox                                                                                                                   | Each            | \$150.00                     |
| S671.1901          | Replace Existing Fiberglass Handhole/Pullbox<br>(Furnished)                                                                                                   | Each            | \$200.00                     |
| S671.3501          | Extend Existing Light Pole Foundation                                                                                                                         | Each            | \$450.00                     |
| S901.040104        | 4" Ductile Iron Pipe Water Main Class 52                                                                                                                      | Linear Foot     | \$55.00                      |
| S901.040106        | 6" Ductile Iron Pipe Water Main Class 52                                                                                                                      | Linear Foot     | \$60.00                      |
| S901.040108        | 8" Ductile Iron Pipe Water Main Class 52                                                                                                                      | Linear Foot     | \$65.00                      |
| S901.040110        | 10" Ductile Iron Pipe Water Main Class 52                                                                                                                     | Linear Foot     | \$75.00                      |
| S901.040112        | 12" Ductile Iron Pipe Water Main Class 52                                                                                                                     | Linear Foot     | \$85.00                      |
| S901.07            | Additional Ductile Iron Pipe Fittings                                                                                                                         | Pound           | \$2.75                       |
| S901.09            | Additional Polyvinyl Chloride Pipe Injection Molded<br>Fittings                                                                                               | Pound           | \$4.00                       |
| S901.12            | Additional High Density Polyethylene Pipe Fittings                                                                                                            | Pound           | \$4.00                       |
| S901.15            | Additional Concrete Thrust Blocks                                                                                                                             | Cubic Yard      | \$150.00                     |
| S912.080075        | New 3/4" Water Service Tap at Water Main, Corporation<br>Stop and Connection (Including Abandonment of<br>Existing Tap) (Including Excavation and Backfill)   | Each            | \$350.00                     |
| S912.080150        | New 1-1/2" Water Service Tap at Water Main, Corporation<br>Stop and Connection (Including Abandonment of<br>Existing Tap) (Including Excavation and Backfill) | Each            | \$500.00                     |

**CITY OF ROCHESTER, NEW YORK  
DEPARTMENT OF ENVIRONMENTAL SERVICES  
CONTINGENT ITEMS (continued)**

| <b>Item Number</b> | <b>Item Description</b>                                                                                                                             | <b>Pay Unit</b> | <b>Stipulated Unit Price</b> |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|
| S912.080200        | New 2" Water Service Tap at Water Main, Corporation Stop and Connection (Including Abandonment of Existing Tap) (Including Excavation and Backfill) | Each            | \$600.00                     |
| S913.020075        | New 3/4" Copper Water Service (Including Excavation and Backfill)                                                                                   | Linear Foot     | \$50.00                      |
| S913.120125        | New 1-1/4" Polyethylene Water Service (Including Excavation and Backfill)                                                                           | Linear Foot     | \$60.00                      |
| S913.120200        | New 2" Polyethylene Water Service (Including Excavation and Backfill)                                                                               | Linear Foot     | \$65.00                      |
| S914.23            | Adjust Existing Water Meter Box (Including Excavation and Backfill)                                                                                 | Each            | \$150.00                     |
| S917.07            | 6" Hydrant Extension Kit                                                                                                                            | Each            | \$550.00                     |
| S917.08            | 12" Hydrant Extension Kit                                                                                                                           | Each            | \$600.00                     |
| S917.09            | 18" Hydrant Extension Kit                                                                                                                           | Each            | \$650.00                     |
| S917.10            | 24" Hydrant Extension Kit                                                                                                                           | Each            | \$700.00                     |
| S962.01            | Joint Bond                                                                                                                                          | Each            | \$75.00                      |
| S966.0348          | 48 pound Magnesium Anode                                                                                                                            | Each            | \$340.00                     |

**BID BOND**

Bond Number \_\_\_\_\_

KNOW ALL PERSONS BY THESE PRESENTS:

That \_\_\_\_\_ of \_\_\_\_\_  
\_\_\_\_\_ as Principal, and \_\_\_\_\_  
a corporation organized and existing under the laws of \_\_\_\_\_  
and authorized to do business in the State of New York, as Surety, are held and firmly bound unto  
\_\_\_\_\_ as Obligee, in the full and just  
sum of \_\_\_\_\_ Dollars  
( \$ \_\_\_\_\_ ), lawfully money of the United States, for the payment of  
which sum, well and truly to be made, we bind ourselves, our heirs, executors, administrators,  
successors and assigns, jointly and severally, firmly by these present.

WHEREAS, the said Principal is herewith submitting its Proposal.

THE CONDITION OF THIS OBLIGATION is such that if the aforesaid Principal shall be awarded the contract the said Principal will, within the time required, enter into a formal contract and give a good and sufficient bond to secure the performance of the terms and conditions of the contract, then this obligation to be void; otherwise the Principal and Surety will pay unto the Obligee the difference in money between the amount of the bid of the said Principal and the amount for which the Obligee legally contracts with another party to perform the work if the latter amount be in excess of the former, but in no event shall liability hereunder exceed the penal sum hereof.

Signed, sealed and delivered \_\_\_\_\_  
date

\_\_\_\_\_  
(Seal)

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Attorney-in Fact

## **Apprenticeship Training Program for Construction Contracts**

### **1. Policy and Regulations.**

By Ordinance 2003-347 of the City Council, as amended by Ordinance 2009-76, the City of Rochester established a policy to promote apprenticeship training programs, as authorized by Section 816-b of the New York State Labor Law. This policy applies to any City construction contract for an amount in excess of \$250,000, or if any add/deduct alternates alone or in combination could result in a contract amount award that exceeds \$250,000, regardless of the base bid amount, for construction, reconstruction, or improvement of any building, facility, or physical structure of any kind, and any subcontract thereto in excess of \$100,000. Regulations for the implementation and enforcement of the apprenticeship policy follow.

### **2. Requirement for Contractors and Subcontractors.**

For any bids subject to the apprenticeship requirements as defined in Section 1, the City of Rochester requires the Contractor, prior to entering into the construction contract, and any Subcontractor proposed to perform a subcontract thereto in excess of \$100,000, to have apprenticeship agreements, appropriate for the type and scope of work to be performed and which have been registered with and approved by the New York State Commissioner of Labor in accordance with Article 23 of the New York Labor Law.

### **3. Submittals with Bid Proposal.**

The Bidder shall submit for itself and for any Subcontractor(s) whom the Bidder proposes at the time of the bid to perform a subcontract in excess of \$100,000 in value, copies of the following documents with the bid Proposal for each apprenticeship training program, approved by the New York State Department of Labor, which the Bidder or Subcontractor(s) will need to satisfy the requirements of the Apprenticeship Training Program requirement:

1. If the Bidder is sponsor of an apprenticeship training program, a copy of the Form AT-10, "New York State Department of Labor Apprenticeship Training Program Registration Agreement", issued to the Bidder in approval of that apprenticeship training program.
2. If the Bidder does not self-sponsor an apprenticeship program but is party to an agreement with the sponsor of apprentices who are enrolled in an apprenticeship training program that is sponsored by a trade union, a joint apprenticeship committee, or other organization other than the Bidder,
  - a. An "Agreement to Utilize Apprentices for a City Construction Contract" form (City Form AP3) signed by the Bidder and the apprenticeship training program sponsor; and
  - b. A copy of the current "New York State Department of Labor Apprenticeship Training Program Registration Agreement", Form AT-10, issued to the sponsor in approval of that program.
3. The Bidder shall also submit with the bid package, the following:
  - a. City Form AP1, "Schedule of Subcontracts and Apprenticeship Agreements," a listing of any contractor proposed to hold a subcontract that exceeds \$100,000 in value, including the name of the subcontractor, the scope and value of work proposed to be performed, and the name of any apprenticeship trade for which an approved apprenticeship agreement will be submitted; and

b. Copies of approved apprenticeship agreements as detailed in 2.a and 2.b above that are held by the proposed subcontractors and intended to meet the requirements of the Apprenticeship Training Program.

c. An Excel spreadsheet version of City Form AP1 is available for download from City of Rochester's web site at <http://www.cityofrochester.gov/constructiondocuments/>.

4. Any apprenticeship agreement submitted shall be:

a. Submitted completely with Bid;

b. Current and valid;

c. Represent an apprenticeship training program that is active and in good standing with the New York State Department of Labor; and

d. Appropriate to the scope and nature of the work to be performed under the contract.

5. Submit complete apprenticeship documentation with Bid proposal. An incomplete package will be declared informal and will not be considered for award. No required apprenticeship material will be accepted after Bids have been opened.

#### **4. Enforcement.**

If the Bidder fails to comply with the requirements of the "Apprenticeship Training Program for Construction Contracts", the City will deem the Bidder non-responsive and disqualify the Bidder from consideration for the pending contract.



**Agreement to Utilize Apprentices  
on a  
City of Rochester Construction Contract**

To be used when a Bidder on a City of Rochester construction contract utilizes one or more apprentices supplied by an apprenticeship training program that the Bidder does not sponsor to satisfy the requirements of the City of Rochester Apprenticeship Training Program.

Bidder: \_\_\_\_\_, "Bidder"

Apprenticeship Training  
Program Sponsor: \_\_\_\_\_, "Sponsor"

**ATTACH VALID NYSDOL AT-10 FORM**

City of Rochester  
Construction Contract: \_\_\_\_\_, "Contract"

The Bidder and sponsor agree as follows:

1. The sponsor will provide the Bidder with one or more apprentices for employment on the contract in the following occupation. Each apprentice is enrolled in an active apprentice training program that is registered with, approved by, and is in good standing with the New York State Department of Labor and has an apprenticeship agreement that has been registered with, and approved by, the New York State Commissioner of Labor in accordance with Article 23 of the New York State Labor Law:

Occupation \_\_\_\_\_

2. The Bidder will employ the apprentice(s) to perform work on the contract under terms and conditions applicable to construction contract work in New York State.

**Attach a copy of the sponsor's currently valid and signed New York State Department of Labor form AT-10, "Apprentice Training Program Registration Agreement", for the occupation listed above.**

ss/ \_\_\_\_\_ ss/ \_\_\_\_\_  
Bidder Representative Sponsor Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

## **Minority and Women Business Enterprise (M/WBE) Participation Plan**

### **1. Requirements.**

The City of Rochester requires any Contractor, prior to entering into a construction contract with the City of Rochester, to have an M/WBE Utilization Plan submitted to and approved by the City.

### **2. Submittals with Bid Proposal.**

Bidders must submit with their bid a completed M/WBE Form P – the M/WBE Participation Plan, pages 1 and 2.

This Plan indicates the M/WBE subcontractors the bidder intends to utilize if awarded this contract in order to fulfill the M/WBE goals. Form P, Page 1, lists the names of each subcontractor the bidder intends to use, the M/WBE classification, the type of work that the subcontractor will do, the proposed dollar amount of the subcontract and the percentage of the base bid amount. On Form P, Page 2, the bidder must indicate at what stage, or stages, each M/WBE subcontractor is expected to be utilized.

The City may reject the Bidder's submittal as invalid or incomplete if the Bidder fails to submit a completed M/WBE Form P pages 1 and 2.

### **3. Enforcement.**

If the Bidder fails to comply with the requirements for the "Minority and Women Business Enterprise (M/WBE) Construction Utilization Goal", the City will deem the Bidder non-responsive and disqualify the Bidder from consideration for the pending contract.



City of Rochester  
M/WBE Form P

M/WBE PARTICIPATION PLAN

| Bid Number: _____         |  | Title of Bid: _____                                                                                                                                             |                 |                 |                  |
|---------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|------------------|
| NAME OF SUBCONTRACTOR     |  | INSTRUCTIONS - INDICATE BY AN "X" APPROXIMATELY IN WHAT STAGE OF THE WORK YOU INTEND TO UTILIZE EACH M/WBE SUBCONTRACTOR LISTED ON PAGE 1.<br>See Example Below |                 |                 |                  |
|                           |  | 0-25% Stage                                                                                                                                                     | 25% - 50% Stage | 50% - 75% Stage | 75% - 100% Stage |
| EXAMPLE - Contractor Name |  |                                                                                                                                                                 | X               |                 |                  |
|                           |  |                                                                                                                                                                 |                 |                 |                  |
|                           |  |                                                                                                                                                                 |                 |                 |                  |
|                           |  |                                                                                                                                                                 |                 |                 |                  |
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|                           |  |                                                                                                                                                                 |                 |                 |                  |
|                           |  |                                                                                                                                                                 |                 |                 |                  |

The undersigned intends to utilize the M/WBE Contractors listed in this Form P (pages 1 and 2), if awarded the contract for the bid referenced above. The undersigned understands and accepts that the company submitting this bid will enter into contracts with the M/WBE subcontractors listed above to perform the type of work shown on Page 1 at the stage of the work shown on page 2, unless the contractor utilizes alternative M/WBE subcontractors approved by the City on M/WBE Forms A, B and C referenced in the bid documents. The undersigned understands and accepts that only M/WBE contractors listed in the directory of City approved State Certified M/WBE contractors may be used to meet the M/WBE requirements of this contract. The undersigned also understands and accepts that the City will require submission of a final W/WBE Form A - Schedule of M/WBE Participation and related Forms B and C, all of which will be incorporated into the executed contract with the City, and that the bidder will provide final W/WBE Forms A, B and C and all other documentation requested by and acceptable to the City within the time period required by the contract documents.

CONTRACTORS MUST SUBMIT THIS FORM P, PAGES 1 and 2, WITH THE BID.

NAME OF COMPANY SUBMITTING THE BID: \_\_\_\_\_

Authorized Person: (Print) \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_